

RECEIVED
CENTRAL FAX CENTER

001

Preston|Gates|Ellis LLP

MAR 02 2005

PATENT
48341-00014

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
CERTIFICATE OF FACSIMILE TRANSMISSION


Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

I hereby certify that the following papers are being facsimile transmitted to the U.S. Patent and Trademark Office facsimile number 703-872-9306 on the date shown below.

1. Revocation of Power of Attorney with New Power of Attorney and Change of Correspondence Address (1 pg);
2. Statement Under 37 CFR 3.73(b) (1 pg); and
3. Attachment "A" (1 pg).

The Commissioner is hereby authorized to charge or credit any amount due to Account No. 50-3207.

Date: 3/2/05


Michelle S. Glasky, Ph.D.
Reg. No. 54,124

PRESTON GATES ELLIS LLP
1900 Main Street, Suite 600
Irvine, California 92614-7319
Telephone: (949) 253-0900
Facsimile: (949) 253-0902

Customer No. 45,200

K:\48341\00014\CERTIFICATE OF FACSIMILE TO PTO - REVOCATION & POA.DOC

A LAW FIRM | A LIMITED LIABILITY PARTNERSHIP INCLUDING OTHER LIMITED LIABILITY ENTITIES

1900 MAIN STREET, SUITE 600 IRVINE, CA 92614-7319 TEL: (949) 253-0900 FAX: (949) 253-0902 www.prestongates.com

Anchorage Coeur d'Alene Hong Kong Orange County Portland San Francisco Seattle Spokane Washington, DC

PAGE 1/4 * RCVD AT 3/2/2005 2:05:35 PM [Eastern Standard Time] * SVR:USPTO-EFXXRF-1/9 * DNIS:8729306 * CSID: * DURATION (mm:ss):01:54

MAR 02 2005

PTO/SB/82 (09-03)

Approved for use through 11/30/2005, OMB 0651-0035

U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| | | |
|--|------------------------|--|
| REVOCATION OF POWER OF ATTORNEY WITH NEW POWER OF ATTORNEY AND CHANGE OF CORRESPONDENCE ADDRESS | Application Number | |
| | Filing Date | |
| | First Named Inventor | |
| | Art Unit | |
| | Examiner Name | |
| | Attorney Docket Number | |

I hereby revoke all previous powers of attorney given in the above-identified application.

☐ A Power of Attorney is submitted herewith.

OR

☒ I hereby appoint the practitioners associated with the Customer Number: 45,200

☒ Please change the correspondence address for the above-identified application to:

☒ The address associated with Customer Number: 45,200

OR

| | | | |
|--|-------|-----|--|
| <input type="checkbox"/> Firm or Individual Name | | | |
| Address | | | |
| Address | | | |
| City | State | Zip | |
| Country | | | |
| Telephone | Fax | | |

I am the:

☐ Applicant/Inventor.

☒ Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

SIGNATURE of Applicant or Assignee of Record

| | | | |
|-----------|-------------|-----------|-------------|
| Name | CARY DREHER | | |
| Signature | [Signature] | | |
| Date | 7/15/04 | Telephone | 714.5054464 |

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

☐ Total of _____ forms are submitted.

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

PTO/S&P (05-01)

Approved for use through 07/31/2005. OMB 0551-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner:

AM DL, Inc.

Application No./Patent No.:

Filed/Issue Date:

Entitled:

see Attachment
"A"

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or2. ☐ an assignee of less than the entire right, title and interest.The extent (by percentage) of its ownership interest is _____ %
in the patent application/patent identified above by virtue of either:A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____

The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

2. From: _____ To: _____

The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

3. From: _____ To: _____

The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.☐ Additional documents in the chain of title are listed on a supplemental sheet.☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Gary L. Dreher

Signature

Gary L. Dreher

Printed or Typed Name

President/CEO

Title

7/15/04

Date

714.505.4460

Telephone Number

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

AMDL

ATTACHMENT A

| Attorney Docket | Appl. Number | Filing Date | Patent Number | Issue Date |
|-----------------|--------------|-------------|---------------|------------|
| 14354-0011 | 09/424,940 | 3/7/2000 | | |
| 14354-0018 | 07/987,678 | 12/9/1992 | 5459035 | 10/17/1995 |
| 14354-0019 | 08/398,922 | 3/6/1995 | 5635605 | 6/3/1997 |
| 14354-0037 | 09/403,250 | 3/27/2000 | | |
| 14354-0037 | 09/924,109 | 8/7/2001 | | |
| 14354-0038 | 08/838,702 | 4/9/1997 | | |
| 14354-0039 | 08/848,760 | 5/1/1997 | 6248721 | 6/19/2001 |
| 14354-0040 | 09/826,025 | 4/4/2001 | 6730512 | 5/4/2004 |
| 14354-0040 | | | | |
| 14354-0041 | 09/924,109 | 8/7/2001 | | |
| 14354-0043 | 60/387,179 | 6/7/2002 | | |
| 14354-0046 | 10/243,097 | 9/12/2002 | | |
| 14354-0047 | 60/445,553 | 2/7/2003 | | |
| 14354-0047 | 10/457,901 | 6/9/2003 | | |
| 14354-0050 | 10/785,577 | 2/23/2004 | | |